## 497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER Patrice Marshall McKenzie for Board of Education 2022				Date of9/:	26/2022	Date Stamp	CALIFO	
AREA CODE/PHONE NUMBER		I.D. NUMBER (if applicable)		Report No. 1	L08	ANGELES COUNTY	For	Official Use Only
STREET ADDRESS	310 686 6441 1450349				202	SEP 26 AM 8:51	_	
STREET ADDRESS				☐ Amendment to Report No.	t		() 7	21422
CITY		STATE	ZIP CODE	(explain below)	<del></del>	MPAIGN FINANCE		
Hawthorne		CA	90250	No. of Pages	1			
1. Contribution(	s) Received			•				-
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBU (IF COMMITTEE, ALSO ENTER I.D. NUMBER)			JTOR	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		AMOUNT RECEIVED
9/26/2022	Edward Moore Sanders  LA CA 90036				<b>☑</b> IND	Publix Affairs ES Advisors Group		1,000.00
					COM OTH PTY			☐ Check if Loan
								Cileck ii Loan
					□ scc			Provide interest rate
			•		□ IND			
					☐ COM			☐ Check if Loan
					☐ PTY			
					□ scc	·		Provide interest rate
				🗖	COM OTH PTY	•		
								Check if Loan
					□ scc			Provide Interest rate
						* Contributor Codes IND - Individual		
					COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity)			
Reason for Amendment:						PTY - Political Party		į
						SCC - Small Contributor	<ul> <li>Committe</li> </ul>	e